Government Resources Accelerating Needed Transformation (G.R.A.N.T.) Program Application

	Project Number (For DLG Use Only)
	FY24

1. APPLICATION TYPE:

(A) STANDARD:	(B) PRIORITY COMMUNITY:	(C) PUBLIC AGENCY:
REGIONAL:	NON-PRIORITY COMMUNITY:	NON-PROFIT:

2. PRIORITY COMMUNITY (COUNTY)/COMMUNITIES (COUNTIES) TO BENEFIT:

3. PROJECT TITLE:

4. GENERAL INFORMATION:

Area Development District	Congressional District	State Senate District	State House District

5. GRANT APPLICANT INFORMATION:

Name of Public Agency or Non-Profit Entity		Telephone Number	E-mail address		
Street or P. O. Box	City		County	State KY	ZIP Code
State Vendor Account Number					

6. GRANT ADMINISTRATOR CONTACT INFORMATION:

Name of Public Agency or Non-Profit Entity		Telephone Number	E-mail address		
Street or P. O. Box	City		County	State KY	ZIP Code

7. PROJECT LOCATION:

Location/Site Address:

Has a project site(s) been secured for the proposed project? If so, please describe. If not, please explain, and provide an implementation plan to secure a proposed project site.

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8. PROJECT TIMELINE:

Begin Date:	
End Date:	

Briefly describe if this is an annual, or multi-year project? Please include whether this is a single-phase, or multi-phase project.

Briefly describe the project implementation timeline?

9. COMMUNITY BENEFIT & IMPACT

# Businesses Served (if applicable)	# Households Served (if applicable)	# Jobs Created/Individuals Employed (if applicable)

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Briefly describe the intended use of funds and relationship to applicant's key strategic goals. Specify how the project will have a permanent impact on economic/industrial development, health and safety, infrastructure, recreation/tourism, rehabilitation programs, etc. of the community.

How does your project identify and prioritize benefiting the priority community (or communities) most impacted by recent job losses from mine and power plant closures?

How many new jobs is this project expected to create? If unknown, briefly describe how the project will create new jobs or workforce demand (if applicable).

What job creation/workforce plan is in place to meet the workforce needs related to this project?

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10. DESCRIPTION OF PROJECT NEED

11. DESCRIPTION OF PROJECT SCOPE OF WORK

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12. PROJECT BENEFITS & COMMUNITY IMPACT

13. SUSTAINABILITY PLAN & LONG-TERM MANAGEMENT

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14. FINANCING

What is the name of the federal sponsor and program your entity has, or will be applying for?

What is the grant application deadline for the federal program?

What is the total amount of federal funds applied (or being applied) for?

What is the match requirement for the federal program?

What is the expected (estimated) date of the federal award decision?

Have any other funding sources been leveraged or secured for this project, such as local, non-profit, private sector partners, and/or other state funds? If so, please provide the amount of funds, and commitment status.

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15. DETAILED PROJECT BUDGET

Include **all** funding amounts and sources. **Please complete all appropriate columns and <u>specify whether funds are Approved (A), Committed (C), or Pending (P)</u> OR attach the proposed budget for the federal grant application, which must include planned uses for all funding options for this project. If a proposed budget is not available as part of the federal grant application, please provide as much budget detail as possible.**

Source	Administration Costs & Planning	Acquisition	Construction & Renovation	Equipment	Total	Status A/C/P
GRANT Program						
Federal (Sponsor) Funds:						
Other State Funds:						
Local:						
In-Kind:						
Other Funds:						
TOTAL:						

_____   _____
Signature, Chief Executive Officer   Title

_____   _____
Name Typed   Date

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Government Resources Accelerating Needed Transformation (G.R.A.N.T.)
Program Application Overview & Instructions

During Regular Session 2023 (RS23), the General Assembly of the Commonwealth of Kentucky enacted House Bill 9 (HB 9) and signed by the Governor April 7, 2023. Chapter 186 (HB 9) is an act relating to economic relief and support for priority communities in the Commonwealth designated by the Interagency Working Group on Coal and Power Plant Communities and Economic Revitalization established by Presidential Executive Order 14008, issued on January 27, 2021. In enacting HB 9, with collaboration between the General Assembly and Governor's Office, it is intended to create and establish the GRANT Program within the Department for Local Government (DLG) to enable priority communities to access federal funding for projects that are in the public interest and for a public purpose.

The GRANT Program is to be used for eligible recipients to support a local government's non-federal match requirement when applying for a federal government grant program. Eligible recipients include a public agency (as defined in KRS 61.805) or nonprofit entity engaged in public benefit improvements to priority communities, who have or intend to apply for a federal program that requires a non-federal match.

1. **<u>Application Type:</u> (A) Identify Standard or Regional application; (B) Identify Priority or Non-Priority Community (or both if applicable); <u>and</u> (C) Identify Public Agency or Non-Profit Entity.**

2. **<u>Priority Community:</u> Identify Priority Community or Communities benefiting from project.**

3. **<u>Project Title:</u> Provide name for project.**

4. **<u>General Information:</u> List Area Development District (ADD), Congressional District, State Senate District, and State House District.**

5. **<u>Grant Applicant Information:</u> Provide the public agency/non-profit entity name, telephone number, mailing address, and state vendor account number of the applicant agency or entity of the project.**

   NOTE – To create, maintain, or update vendor account information status, please read the following: <u>Vendor Account Registration/Updates</u>
   To process payments from the Commonwealth of Kentucky, all government, quasi-government, and non-profit entities, must be set up with a vendor account in the statewide accounting system. Vendors who are not already registered will need to click the following link to register:
   https://vss.ky.gov
   Finance Customer Resource Center (CRC) can look up legal names and tax ID numbers to see if vendors are registered. If they are not, registration can be completed online. Data that will be required to register online:

   - *Federal Tax Number*
   - *Exact Legal Name – as registered with the IRS*
   - *Payment address*
   - *Name, phone number, and email address of a contact person for payment-related questions*

   Finance CRC phone number (to create, maintain, or update account status): 502-564-9641.

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6. <u>Grant Administrator Contact Information:</u> Provide the public agency/non-profit entity name, telephone number, email address, and mailing address.

7. <u>Project Location:</u> Provide the physical location or project site address.

8. <u>Project Timeline:</u> Provide project begin and end date (estimate).

9. <u>Community Benefit & Impact:</u>

   - <u>Number of Businesses Served by the Project:</u> Give the expected number of business beneficiaries the project will serve.

   - <u>Number of Household Served by the Project:</u> Give the expected number of household beneficiaries the project will serve.

   - <u>Number of Jobs Created/Individuals Employable:</u> Give the expected number of jobs created/employable workforce, resulting from the project.

10. <u>Description of Project Need:</u> Provide a detailed description and supporting information of the project need and how the community is being negatively impacted (attach additional documents if necessary).

11. <u>Description of Project Scope of Work:</u> Provide detailed description information about what the matching funds (in addition to all project funding) will be used for. What expenditures will be paid for? What does the matching funds allow the whole project to accomplish (attach additional documents if necessary)?

12. <u>Description of Project Benefits & Community Impact:</u> Provide detailed description and supporting information of how the community will benefit from this project. How will the project have a positive impact on the community or regional project benefit area? Please provide details relative to how the project will impact or improve the community or region in creation or retention of jobs, contributing to the establishment or maintaining a sustainable economy, health and safety, infrastructure, etc. in the project benefit area (attach additional documents if necessary).

13. <u>Sustainability Plan & Long-Term Management:</u> Provide a detailed description how the project will be sustained in the long term. How does the project sustainability plan address community, financial, and organizational sustainability. How does the project assure a long-term community impact after completion (attach additional documents if necessary)?

14. <u>Financing:</u> Identify the federal sponsor and provide the total project funding. Please answer the following:

   - What is the name of the federal sponsor and program your entity has, or will be applying for?
   - What is the grant application deadline for the federal program?
   - What is the total amount of federal funds applied (or being applied) for?
   - What is the match requirement for the federal program?
   - What is the expected (estimated) date of the federal award decision?

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- Have any other funding sources been leveraged or secured for this project, such as local, non-profit, private sector partners, and/or other state funds? If so, please provide the amount of funds, and commitment status.

15. **Detailed Project Budget:** Provide a detailed budget plan that includes amounts, the funding source, expected use of the funds (administration costs & planning, acquisition, construction, etc.), and status of availability (attach additional documents if necessary).

   Funding Sources:
   - **G.R.A.N.T. Program** – requested dollar amount of G.R.A.N.T. Program funds.
   - **Federal Sponsor** – amount of federal sponsor funds.
   - **Other State Fund** – amount of other state funds.
   - **Local** – include local funds (city, county)
   - **In-Kind** – provide an estimate of possible in-kind funds being committed (donated time, office space, equipment, etc.).
   - **Other Federal Funds** – amount of additional federal funds, separate from primary federal sponsor.
   - **Other Funds** – amount of private funds, donations, etc.

Submissions should be made by electronically to aaronj.jones@ky.gov. If that is not possible, an original and one copy can be submitted to the following contact information:

Office of State Grants
Department for Local Government
100 Airport Road Drive, 3rd Floor
Frankfort, KY 40601
Contact: Aaron Jones 502-892-3450
Email Address: aaronj.jones@ky.gov